



## **Meeting Agenda**

**Old Engine House – Recreation Conference Room**

**November 3, 2016 7:00PM**

- **Call to order**
- **Approval of minutes from October 6, 2016 meeting**
- **Treasurer's report**
- **Appointments/Public Comment**
- **New business**
  - **Rail Trail Walk-a-Thon - Results**
  - **SWAT Team Updates**
  - **Annual Monitoring Updates**
- **Old Business**
  - **Master Plan Discussion – Legal Counsel**
  - **Brochure Update**
  - **Signage**
- **Correspondence Received**
- **Any other business that comes before the Commission**
- **Meeting adjourned**